



1070 Concord Ave, Ste 109, Concord CA 94520 / **Phone:** 925-925-0001  
**Email:**apextruckdrivingschool@gmail.com | **Website:** www.apextruckdrivingschool.com

School Performance Fact Sheet  
Calendar Years 2024 & 2025

- **80-HOUR CLASS A ACCELERATED BEHIND-THE-WHEEL SKILLS**
  - **On-Time Completion Rates (Graduation Rates)**

(Includes data for two calendar years prior to reporting)

| Calendar Year | Number of Students Who Began Program | Student Available for Graduation | Number of On-Time Graduates | On-Time Completion Rate |
|---------------|--------------------------------------|----------------------------------|-----------------------------|-------------------------|
| 2024          | 0                                    | 0                                | 0                           | 0                       |
| 2025          | 0                                    | 0                                | 0                           | 0                       |

Student Initials: \_\_\_\_\_ Date: \_\_\_\_\_

**Initial only after you have had sufficient time to read and understand the information.**

☐ “This program is new. Therefore, the number of students who graduate, the number of students who are placed, or the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution, but is not equivalent to actual performance data.”

This program began on 04/28/2026 As of 12/1/2029, two full years of data for this program will be available.

**Students Completing Within 150% of the Published Program Length**

| Calendar Year | Number of Students Who Began Program | Student Available for Graduation | 150% Graduates | 150% Completion Rate |
|---------------|--------------------------------------|----------------------------------|----------------|----------------------|
| 2024          | 0                                    | 0                                | 0              | 0                    |
| 2025          | 0                                    | 0                                | 0              | 0                    |

Student Initials: \_\_\_\_\_ Date: \_\_\_\_\_

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**Job Placement Rates**

(Includes data for the two calendar years prior to reporting)

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2024          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |
| 2025          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |

You may obtain a list of the employment positions determined to be within the field for which a student received education and training by contacting the school administration.



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### **Gainfully Employed Categories**

(Includes data for the two calendar years prior to reporting)

#### **Part-Time vs. Full-Time Employment**

| <b>Calendar Year</b> | <b>Graduates Employed in the field 20 to 29 hours per week</b> | <b>Graduates Employed in the field at least 30 hours per week</b> | <b>Total Graduates Employed in the Field</b> |
|----------------------|----------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------|
| 2024                 | 0                                                              | 0                                                                 | 0                                            |
| 2025                 | 0                                                              | 0                                                                 | 0                                            |

#### **Single Position vs. Concurrent Aggregated Positions**

| <b>Calendar Year</b> | <b>Graduates Employed in the field in a single position</b> | <b>Graduates Employed in the Field in Concurrent Aggregated Positions</b> | <b>Total Graduates Employed in the Field</b> |
|----------------------|-------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------|
| 2024                 | 0                                                           | 0                                                                         | 0                                            |
| 2025                 | 0                                                           | 0                                                                         | 0                                            |

#### **Self-Employed / Freelance Positions**

| <b>Calendar Year</b> | <b>Graduates Employed who are self-employed or working freelance</b> | <b>Total Graduates Employed in the Field</b> |
|----------------------|----------------------------------------------------------------------|----------------------------------------------|
| 2024                 | 0                                                                    | 0                                            |
| 2025                 | 0                                                                    | 0                                            |

#### **Institutional Employment**

| <b>Calendar Year</b> | <b>Graduates Employed in the field who are employed by the institution, an employer owned by the institution, or an employer who shares ownership with the institution.</b> | <b>Total Graduates Employed in the Field</b> |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 2024                 | 0                                                                                                                                                                           | 0                                            |
| 2025                 | 0                                                                                                                                                                           | 0                                            |

Student Initials: \_\_\_\_\_ Date: \_\_\_\_\_

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**License Examination Passage Rates** (continually administered examinations)

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|--------------|
| 2024          | 0                                    | 0                               | 0                                      | 0                                      | 0            |
| 2025          | 0                                    | 0                               | 0                                      | 0                                      | 0            |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from \_\_\_\_\_ graduates.

Student Initials: \_\_\_\_\_ Date: \_\_\_\_\_

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**Salary and Wage Information**

(Includes data for the two calendar years prior to reporting)  
*Annual Salary and Wages Reported for Graduates Employed in the Field*

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | \$15,001 to \$20,000 | \$20,001 to \$25,000 | \$25,001 to \$30,000 | \$30,001 to \$35,000 | No Salary Information Reported |
|---------------|------------------------------------|---------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------------------|
| 2024          | 0                                  | 0                               | 0                    | 0                    | 0                    | 0                    | 0                              |
| 2025          | 0                                  | 0                               | 0                    | 0                    | 0                    | 0                    | 0                              |

A list of sources used to substantiate salary disclosures is available from the school. To obtain this list, please ask an institutional representative for a copy of this list.

Student Initials: \_\_\_\_\_ Date: \_\_\_\_\_

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**Cost of Educational Program**

Total Charges for the program for students completing on-time in 2024: \$3995.00

Total charges may be higher for students that do not complete on-time.

Total Charges for the program for students completing on-time in 2025: \$3995.00

Total charges may be higher for students that do not complete on-time.

Student Initials: \_\_\_\_\_ Date: \_\_\_\_\_

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## **Federal Student Loan Debt**

Students at Apex Truck Driving School are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student Initials: \_\_\_\_\_ Date: \_\_\_\_\_

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This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at: 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, [www.bppe.ca.gov](http://www.bppe.ca.gov), toll-free number (888) 370.7589 or by fax (916) 263.1897.

\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date:

School Official \_\_\_\_\_ Date \_\_\_\_\_



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### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates unavailable for employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education at an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



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## STUDENT'S RIGHT TO CANCEL

Students have the right to cancel the Enrollment Agreement and obtain a refund of charges, without any penalty or obligation, through attendance at the first-class session or the seventh calendar day after enrollment, whichever is later.

Cancellation must be submitted by written notice to Apex Truck Driving School. The written notice does not need to be in any particular form, but it must clearly show that the student wishes to cancel or no longer wishes to be bound by the Enrollment Agreement.

Written notices may be submitted in person, by mail, or by email to:

Chief Academic Officer  
Apex Truck Driving School  
1070 Concord Ave, Suite 109  
Concord, CA 94520  
Phone: 925-925-0001  
Email: [apextruckdrivingschool@gmail.com](mailto:apextruckdrivingschool@gmail.com) or [info@apextruckdrivingschool.com](mailto:info@apextruckdrivingschool.com)

If the written notice is mailed, the cancellation date will be the date the notice is deposited in the mail, if the notice is properly addressed, postage prepaid, and deposited in the mail.

All records pertaining to the student's cancellation and refund issuance will be retained in the student's file, and the student will be added to the institution's cancellation log records, to include the student's name, address, telephone number, personal email address, date of cancellation and refund amount.